

## **The Philosophical Aspect of the Term *'May All Beings be Well and Safe'***

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### **Introduction**

Religions in the world show the path to have a happy life in the very society for both sides of human life. The mind is something forth runner of every goodness and badness. The religious teachings are mainly inter-connected with the mind of the creatures. The most important thing that is needed to be understood the tranquility of the mind. World Peace is started inside of creatures' minds. It will help to reconcile each other.

### **Purpose**

The Main idea to prepare this paper is to point out how Buddhism appreciates reconciliation with each other. Spirit of religion to spread compassion to one another without any reason. Without having understood the fundamental teachings of religion on the peace but by today what we have faced in society is not accepted.

### **Methodology**

Literature reference sources are used in preparing this paper. As a primary source, the canon and secondary source's web browser are used. There are most tactful ideas are gained from society. every teaching that represented in society by today because of extremism. But it is not the core of the teaching of religion.

### **Discussion**

The creatures who live in the whole world reject the suffering and ask for happiness in every time sukha kamani bhutani loke dukkan patikkulan.. If we are able to understand the reality of life we can propagate the peace one another. If a religion appears on behalf of extremism, what people can afford. Religion is used by the rulers today to keep their power strengthen. If a religion performs like the way of people putting into troubles its harmful the core of the fundamentals. According to Buddhist teaching, the world is created in our mind there is no such

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kind of world can be conceptualized. These problems have arisen with the help of our dreadful mind it's struggled between mind and matter.

We cannot consider people as downgraded. Likewise, people cannot be divided because of the cast, skin color, traditions and not by religion. There is only one nation called human beings. Religious thought should be represented as a common aspect of human beings to heal their very life and reincarnation.

“May all beings be well and be safe” whatever living beings there are may be weak or strong and without exception and those long, large, middle-sized or sort sized, small or fat and round. Those visible, or invisible, those who dwell far away or nearby and those born or waiting for rebirth may all beings be happy in themselves. This is how we have to spread out our compassion towards one another.

Only Knowing is not enough the Dhamma. Teachings of the Buddha must be taught to each other even those who are not Buddhist but to others. The creature's perspective must be wide. The problem we have today is we know everything but not practically adopted into our daily life. Even Buddha had visited other religious monasteries. The buddha was famous not only Buddhist minds but also others who followers other religions because the blessed one had a great thought on creatures. That is why his philosophy is all about universalization. The Buddha spread out kindness, Metta, friendliness, affectionate to everyone. That is the main point to have reconciliation and then we will be able to apply peace to the whole world. We are in the wrong way in following religious teachings today.

### **Conclusion**

The need is world peace to be established in the world. In the wrong way, we can not afford peace even in mind. Hatred is never ceased by hatred it is only ceased by love in this world that is the eternal law we have to understand.

**Keywords:** Extremism, World Peace, Kindness, Reconciliation

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